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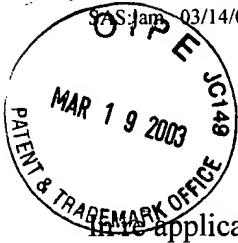
MAR 26 2003

PATENT

Attorney Reference Number 5759-56969

TECH CENTER 1600/2900

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



Application of: O'Hare et al.

Art Unit: 1642

Application No. 09/747,772

Filed: December 20, 2000

For: USES OF TRANSPORT PROTEINS

Examiner: Sheela Jitendra Huff

Date: March 14, 2003

**CERTIFICATE OF MAILING**

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on March 14, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR PATENTS, WASHINGTON, D.C. 20231.

  
Susan Alpert Siegel, Ph.D.  
Agent for Applicant

**TRANSMITTAL LETTER**

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

**CLAIMS AS AMENDED**

For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	16	- 20*	= 0	\$18.00	\$ 0.00
Indep. Claims	4	4**	= 0	\$84.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$280.00	
One-month Extension of Time				\$110.00	
Two-month Extension of Time				\$410.00	
Three-month Extension of Time				\$930.00	\$930.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$930.00</b>

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.


- ☐ No additional fee is required.
- ☒ Applicants petition for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.
- ☒ A check in the amount of \$930.00 is attached for payment of the extension fee.

- ☐ Charge \_\_\_\_\_ to Deposit Account No. 02-4550. **Two** copies of this sheet are enclosed.
- ☒ Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ A Marked-up Version of Amended Specification and Claims Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

  
\_\_\_\_\_  
Susan Alpert Siegel, Ph.D.  
Registration No. 43,121

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Facsimile: (503) 228-9446

cc: Docketing



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**AMENDMENT IN RESPONSE TO PAPER NO. 9**

This amendment is submitted in response to the Office Action, dated September 25, 2002, for which a three-month period of time was set, making this response due on or before December 25, 2003. Applicants petition herein for a three-month extension of time, and submit the required fee herewith, making this response due on or before March 25, 2003. Please amend the application as follows:

**In the specification:**

Please replace the paragraph found in the specification at page 11, lines 18-21 with the following paragraph:

  
--5'GATCCTATGGGGCAGGTGGGACGGCAGCTCGCCATCATCGGGGACGA  
CATCAACCGACGCTATCGG (SEQ ID NO: 1)

5'GATCCCGATAGCGTCGGTTGATGTCGTCCCCGATGATGGCGAGCTGCCGTC  
CCACCTGCCCCATG (SEQ ID NO: 2)